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NOTICE OF COMMON COUNCIL  
MEETING TO BE HELD

**5:15 P.M., MONDAY, APRIL 24, 2023 - REV #1  
LADYSMITH CITY COUNCIL CHAMBER  
107 W. SECOND STREET SOUTH.  
LADYSMITH, WISCONSIN**



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

**AGENDA:**

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Pedersen.**
- 4) **Approval of the April 11, 2023 and April 18, 2023 council minutes and this evening's agenda. Minutes attached.**
- 5) **Introduction of guests, public hearings, appearances, ordinances, resolutions and public comments.**
- 6) **District One:** Ostenso -Personnel, Farmer's Market, Tourism
- 7) **District Two:** Johnson-Finance, Library Board, Police & Fire Commission, Park Board
  - a. Review and possible approval of Corbett Lake Annual Summary. Attached.
- 8) **District Three:** Pedersen-Youth & Rec, Animal Board, Cemetery, Transit
- 9) **District Four:** Christianson-Community Development, Emergency Planning
- 10) **District Five:** Weiss-Legal Affairs, Board of Ethics, Loan Fund Board, Planning Comm
- 11) **District Six:** Hraban-Public Works, Hwy Safety, Jt Management, Emergency Government, Transit
  - a. Review 4-12-2023 Public Works Committee Minutes. Attached.
- 12) **District Seven:** Hoover-Property, Zoning, Board of Review

**13) Police and Fire Report.**

**14) Public Works Report.**

- a. Review and possible approval of lease for existing billboard sign on Well #8 property. Attached.
- b. Review the 2022 Consumer Confidence Report. Attached.

**15) Administrator's Report.**

- a) **Authorization to advertise RFP/RFQ for Design or Design/Build Services for Ladysmith Skatepark.**

**16) Attorney's Report.**

- 17) Licenses and Permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.

**18) Mayor's Forum.**

**19) Adjourn.**

Prepared & posted on 4/20/2023 and **revised on 4/21/2023** by S. Kavanagh, City Clerk

*Please post this notice at the Rusk Co. Courthouse and  
at the Rusk Co. Community Library and on its web site.*