You can dial in using your phone. United States: <u>+1 (786) 535-3211</u> Access Code: 357-231-997 Audio PIN #393 We suggest call-in users do so 10–15 minutes prior to the start of the meeting. During public comment period, call-in users will be given the opportunity speak one at a time in the order they called in. If using the call-in number above, long distances charges will apply.

NOTICE OF COMMON COUNCIL MEETING TO BE HELD

5:15 P.M., MONDAY, JANUARY 10, 2022 LADYSMITH CITY COUNCIL CHAMBER 107 W. SECOND STREET SOUTH. LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Atty, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) Call to order at 5:15 pm.
- 2) Roll call.
- 3) Pledge of Allegiance by Mr. Pohlman.
- 4) Approval of December 13, 2021 council minutes and this evening's agenda.
- 5) Introduction of guests, public hearings, ordinances, resolutions, appearances and public comments.
- 6) **District One**: Platteter Property, Tourism, Ethics
- 7) **District Two:** Morgan Public Works, Highway Safety, Park Board
- 8) **District Three**: Pohlman, III Legal Affairs, Farmers Market, Zoning, Cemetery (a) Cemetery Board meeting scheduled for January 11, 2022 at 5:15 pm
- 9) District Four: Schueller-Youth & Rec, Local Emer, Police & Fire Comm, Transit
- 10) **District Five:** West Personnel, Loan Fund, Emergency Government, Animal Control
- 11) **District Six**: Hraban Finance, Library, Transit
- 12) **District Seven:** Reynolds Community Development, Board of Review, Joint Management, Planning Commission
- 13) Police and Fire Report.

- 14) Public Works Report.
 - (a) Discussion and possible action to authorize Morgan & Parmley to advertise for bids, Lindoo Ave reconstruction.
 - (b) Discussion and possible action to authorize Morgan & Parmley to advertise for bids, E 10th St Reconstruction.
 - (c) Discussion and possible action to authorize Morgan & Parmley to advertise for bids, Summit Ave reconstruction.
 - (d) **Timeline:** Bids must be advertised by the first week of February to meet timelines and contracts must be awarded and signed by the end of March to be eligible for low interest water loans.
- 15) Administrator's Report.
- 16) Attorney's Report.
- Licenses and Permits. Action on miscellaneous permits and licenses, operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
- 18) Mayor's Forum.
- 19) Adjourn.

Prepared and posted on 1/05/2022 by S. Kavanagh, City Clerk

Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.