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NOTICE OF COMMON COUNCIL
MEETING TO BE HELD
5:15 P.M., MONDAY, APRIL 11, 2022
LADYSMITH CITY COUNCIL CHAMBER
107 W. SECOND STREET SOUTH.
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Atty, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Reynolds.**
- 4) **Approval of March 28, 2022 council minutes and this evening's agenda.**
- 5) **Introduction of guests, public hearings, ordinances, resolutions, appearances and public comments.**
 - (a) **5:15 pm Public hearing** on special assessments for curb and gutter, water main and sanitary sewer main installation on property fronting Summit Ave Cul-de-sac.
- 6) **District One: Platteter – Property, Tourism, Ethics**
 - (a) Review and possible approval of Ag Land Lease.
 - (b) Review and possible approval of Request for Proposals for former animal shelter property.
- 7) **District Two: Morgan - Public Works, Highway Safety, Park Board**
- 8) **District Three: Pohlman, III – Legal Affairs, Farmers Market, Zoning, Cemetery**
 - (a) Minutes of the March 23, 2022 Farmers' Market Board meeting minutes are attached.
- 9) **District Four: Schueller–Youth & Rec, Local Emer, Police & Fire Comm, Transit**
- 10) **District Five: West – Personnel, Loan Fund, Emergency Government, Animal Control**

- 11) **District Six:** Hraban – Finance, Library, Transit
- 12) **District Seven:** Reynolds – Community Development, Board of Review, Joint Management, Planning Commission
- 13) **Police and Fire Report.**
- 14) **Public Works Report.**
- 15) **Administrator’s Report.**
 - (a) Discussion of next CDBG road project.
 - (b) Reorganizational Council Meeting will be held on Tuesday, April 19, 2022 at 5:15 pm.
- 16) **Attorney’s Report.**
- 17) **Licenses and Permits.** Action on miscellaneous permits and licenses, operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
- 18) **Mayor’s Forum.**
- 19) **Adjourn.**

Prepared and posted on 4/6/2022 by S. Kavanagh, City Clerk

*Please post this notice at the Rusk Co. Courthouse and
at the Rusk Co. Community Library and on its web site.*