

**NOTICE OF COMMON COUNCIL MEETING TO BE HELD**  
**5:15 P.M., MONDAY, JANUARY 7, 2019**  
**LADYSMITH COUNCIL CHAMBER**  
**107 WEST SECOND STREET SOUTH**  
**LADYSMITH, WISCONSIN**



Invitations to: Council members, Mayor, City Atty., Adm., DPW, Asst. DPW, Police Chief, Fire Chief, Council candidates, Clerk, Comptroller, media.

**AGENDA**

- 1) Call to order at **5:15 p.m.**
- 2) Roll call and Pledge of Allegiance.
- 3) Approve December 17, 2018, Council minutes. pp.3-6
- 4) Approval of the evening's agenda.
- 5) Introductions, hearings, appearances and public comments.
  - a. Appearances, if any.
  - b. Action on request to install temporary fencing for late summer concert being planned for Memorial Park.
  - c. Action to go into Closed Session under authority granted in S.19.85 (1) (g) Wis. Stats. to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; to wit; to consider response to Wal-Mart's claim of over assessment and possible resolution of that claim.
  - c. Return to open session.
  - d. Action, if any, on matter considered in Closed Session at b., above.
- 6) Action on Resolutions, Ordinances and other selected matters.
  - a. Action on Resolution #2019-01.
- 7) District One/Finance Comm./Library Board/Plan. Comm.
  - a. Report **on Dec. 11**, Library Board business/meeting.
  - b. Report on Finance Comm. business/meeting.
  - c. Report on Planning Commission meeting/business.
  - d. Action to write off \$4,733.93 in uncollectible personal property taxes.
- 8) District Two/Personnel Comm./Rail Display.
  - a. Report on Personnel Committee meeting/business.
  - b. Report on Highway Safety meetings/business.
  - c. Report on Animal Control meetings/business.
- 9) District Three/Property/ Emergency Government/Joint Management.
  - a. Report on Property and All Committees meetings/business.
  - b. Report on Joint Management Committee meeting/business.
  - c. Report on Emergency Gov't./Emergency Plan. meeting/business.
- 10) District Four/Farmer's Mkt./Community Dev./Tourism Commission.
  - a. Report on Community Dev. Comm. meeting/business.
  - b. Report on Farmer's Market /Tourism Comm. meeting/business.
  - c. Report on Community Dev. Comm. meeting/business.
  - d. **Review letter from residents living adjacent to former animal shelter area and possible referral to Committee.**

- 11) District Five/Legal Affairs/Police and Fire/RLF Board.
  - a. Report on Legal Affairs meeting/business. handout
  - b. Report on Housing Revolving Loan Fund Board meeting/business.
  - c. Report on Police and Fire meeting/business.
- 12) District Six/Public Works Committee/Cemetery/Ethics/Transit.
  - a. Report on Public Works Committee meeting/business.
  - b. Report on Cemetery meeting/business.
  - c. Report on Ethics meeting/business.
- 13) District Seven/Youth and Rec./Park Board.
  - a. Report on Park Board meeting/business.
  - b. Report on Youth and Rec. Comm. meeting/business.
  - c. Report on Zoning Appeals meeting/business.
- 14) Police and Fire Department Reports.
- 15) Public Works and Building Inspection Report.
  - a. Updates on current activities.
  - b. Action on invoices.
- 16) Administrative Report.
  - a. Possible action on Proposals to upgrade museum workshop as a cost to The Mining Fund.
  - b. Distribute copies of time schedule for community center study.
  - c. **Possible action to decide whether to hold a primary election to reduce number of candidates for any City offices to be filled in April general election.**
- 17) Attorney's Report.
- 18) Mayor's Comments.
- 19) Licenses and Permits.
  - a. Action on operator's license applications, for changes of agent, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses.
- 20) Action to go into closed session under authority granted in S. 19.85 (1) (g) Wis. Stats. to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; to wit; to consider options to deal with a delinquent deferred payment housing loan.
- 21) Return to open session.
- 22) Action, if any, on matter considered in Closed Session at 20), above.
- 23) Adjourn.

Prepared on 01/03 **and revised on 01/04/2019** by A. Christianson 1

*The City of Ladysmith is an Equal Opportunity Employer.*