

You can dial in using your phone. United States: +1 (786) 535-3211 Access Code: 357-231-997 Audio PIN #393 We suggest call-in users do so 10– 15 minutes prior to the start of the meeting. During public comment period, call-in users will be given the opportunity speak one at a time in the order they called in. If using the call-in number above, long distances charges will apply.

NOTICE OF COMMON COUNCIL
MEETING TO BE HELD
5:15 P.M., MONDAY, OCTOBER 9, 2023
LADYSMITH CITY COUNCIL CHAMBER
107 W. SECOND STREET SOUTH.
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Hoover.**
- 4) **Approval of the September 25, 2023 council minutes and this evening's agenda. Minutes attached.**
- 5) **Introduction of guests, public hearings, appearances, ordinances, resolutions and public comments.**
 - a) Appearance by Teresa Anderson, of MSA Professional Services to explain the prequalification process for the Miner Avenue Reconstruction project.
- 6) **Public Works Report.**
 - a) Review and action to approve the Bidder Prequalification Questionnaire for the Miner Avenue Reconstruction project. Attached.
 - b) Discussion and approval of appointment of a committee to review and approve the bidders list for the Miner Avenue Reconstruction project.
- 7) **District One: Ostenso -Personnel, Farmer's Market, Tourism**
 - a) Action to approve posting for Public Works Eligibility List.
 - b) Action to approve posting for City Attorney.
- 8) **District Two: Johnson-Finance, Library Board, Police & Fire Commission, Park Board**
- 9) **District Three: Pedersen-Youth & Rec, Animal Board, Cemetery, Transit**

- 10) **District Four:** Christianson-Community Development, Emergency Planning
 - a) Review Minutes of the October 2, 2023 Community Development/Property Committee meeting. Attached.
 - b) Review and possible action on recommendation to purchase materials for plow museum restroom enclosures as a cost to the Mining Fund.
- 11) **District Five:** Weiss-Legal Affairs, Board of Ethics, Loan Fund Board, Planning Comm
- 12) **District Six:** Hraban-Public Works, Hwy Safety, Jt Management, Emergency Government, Transit
- 13) **District Seven:** Hoover-Property, Zoning, Board of Review
- 14) **Police and Fire Report.**
- 15) **Administrator's Report.**
 - a) Update on housing/community center project.
- 16) **Attorney's Report.**
- 17) **Licenses and Permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
- 18) **Mayor's Forum.**
- 19) **Adjourn.**

Prepared & posted on 10/4/2023 by S. Kavanagh, City Clerk

Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.