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NOTICE OF COMMON COUNCIL
MEETING TO BE HELD
5:15 P.M., MONDAY, NOVEMBER 8, 2021
LADYSMITH CITY COUNCIL CHAMBER
107 W. SECOND STREET SOUTH.
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Atty, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Reynolds.**
- 4) **Approval of October 25, 2021 council minutes and this evening's agenda.**
- 5) **Introduction of guests, public hearings, ordinances, resolutions, appearances and public comments.**
 - (a) **5:15 pm** Annual public hearing on the 2022 general operations budget.
 - (b) **5:15 pm** Public hearing on the proposed sewer rate increase.
 - (c) Appearance by April Anderson, of Clifton-Larson, to present the 2020 audit report.
 - (d) Possible action to adopt Resolution #2021-27 Adopting the 2022 Budget and Setting the 2021 Tax Levy. Attached.
 - (e) Possible action to adopt Ordinance 2021-08 Amending City Sewer User Rates. Attached.
- 6) **District One:** Platteter – Property, Tourism, Ethics
- 7) **District Two:** Morgan - Public Works, Highway Safety, Park Board
- 8) **District Three:** Pohlman, III – Legal Affairs, Farmers Market, Zoning, Cemetery

CITY OF PRIDE, PROGRESS AND PROMISE

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- (a) Report on Legal Affairs Committee meeting held on November 1, 2021.
- 9) **District Four:** Schueller–Youth & Rec, Local Emer, Police & Fire Comm, Transit
 - 10) **District Five:** West – Personnel, Loan Fund, Emergency Government, Animal Control
 - 11) **District Six:** Hraban – Finance, Library, Transit
 - 12) **District Seven:** Reynolds – Community Development, Board of Review, Joint Management, Planning Commission
 - 13) **Police and Fire Report.**
 - 14) **Public Works Report.**
 - (a) Review and possible action to approve sidewalk railing on W 4th St North.
 - 15) **Administrator’s Report.**
 - 16) **Attorney’s Report.**
 - 17) **Licenses and Permits.** Action on miscellaneous permits and licenses, operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
 - 18) **Mayor’s Forum.**
 - 19) **Adjourn.**

Prepared and posted on 11/3/2021 by S. Kavanagh, City Clerk

*Please post this notice at the Rusk Co. Courthouse and
at the Rusk Co. Community Library and on its web site.*