

NOTICE OF MEETING OF THE  
PUBLIC WORKS COMMITTEE  
**3:00 P.M. THURSDAY, FEBRUARY 16, 2017**  
COUNCIL CHAMBER  
107 W. 2<sup>ND</sup> ST. S.  
LADYSMITH, WISCONSIN

Invitations to: Committee members (A. Hraban, R. Moore for M. Hraban, B. Morgan), Mayor, Adm., DPW, Asst. DPW, City Atty., media.

AGENDA: \_\_\_\_\_

1. **Appearance by L. Gotham in regard to applying for Safe Drinking Water Loan for Summit Ave. project.**
2. Consider streets that are candidates for milling and repaving.
3. **Select streets to be crack filled, ploy-sealed and chip sealed for 2017.**
4. Review quotes, if any, for bucket truck and for steamer.
5. Recommend lighting upgrades at City shop.
6. **Thoughts, if any, on acquiring r.o.w. to facilitate construction of College Ave. between E. 3<sup>rd</sup> St. and E. 4<sup>th</sup> St. S.**
7. Adjourn.

Prepared on 02/14 and revised on 02/15/2017 by A. Christianson

*PLEASE POST THIS NOTICE AT THE LADYSMITH POLICE DEPT. (COURTHOUSE), CITY HALL AND LIBRARY AND ON THE WEB SITE*