

NOTICE OF COMMON COUNCIL MEETING TO BE HELD
6:30 P.M., MONDAY, FEBRUARY 9, 2015
LADYSMITH COUNCIL CHAMBER
107 WEST SECOND STREET SOUTH
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Atty., Adm., DPW, Police Chief, and media.

AGENDA

- 1) Call to order at 6:30 p.m.
- 2) Roll call and Pledge of Allegiance.
- 3) Appearances.
- 4) Approval of January 26, 2015 and Council minutes. pp.3-7
- 5) Approval of the evening's agenda.
- 6) Introductions, hearings, and public comments.
- 7) Resolutions and Ordinances.
 - a. Action on Resolution #2015-05 Providing for the Issuance, Sale and Delivery of \$3,188,700 Sewer System Mortgage Revenue Bond, Series 2015 of the City of Ladysmith, Wisconsin; Establishing the Terms and Conditions Therefor; Directing its Execution and Delivery; Creating a Special Redemption Fund Therefor; and Awarding the Sale Thereof.pp.8-24
- 8) District One/ Property Youth and Recreation/Park Board/Highway Safety.
 - a. Report on Park Board business/meeting.
 - b. Report on Youth and Recreation business/meeting.
 - c. Report on Highway Safety business/meeting.
- 9) District Two/ Community Dev./Planning Comm. /Rail Display.
 - a. Report on Community Development meeting/business.
 - b. Report on Planning Commission meeting/business.
 - c. Report on rail display activities.
- 10) District Three/Personnel/ Emergency Government/Joint Management.
 - a. Report on Personnel Committee meeting/business.
 - b. Report on Joint Management Committee meeting/business.
 - c. Report on Emergency Gov't./Emergency Plan. meeting/business.
 - d. Action on Asst. DPW hiring recommendation.
- 11) District Four/Public Works/Animal Control/ RLF Board/Tourism.
 - a. Animal Control Board meeting/business.
 - b. Report on February 2, All Committees meetings/business. pp. 25-28
 - c. Report on Public Works meeting/business.
 - d. Report on Tourism/Animal Control meeting/business.
 - e. Action on recommendation.
- 12) District Five/Finance Committee/ Police and Fire/Zoning Appeals.
 - a. Report on Finance meetings/business.
 - b. Action to approve payment of monthly invoices.
 - c. Report on Police and Fire meeting/business. p.29
- 13) District Six/Property Committee/Cemetery/Transit/Ethics.

- a. Report on Property Committee meeting/business.
 - b. Report on Cemetery/Ethics meeting/business.
 - c. Report on Transit Commission meeting/business.
- 14) District Seven/Legal Affairs/Library Board/Board of Review.
- a. Report on Library Board meeting/business.
 - b. Report on Board of Review meeting/business.
 - c. Report on Legal Affairs Committee meeting/business.
- 15) Police and Fire Department Report.
- a. Report on Police and Fire business.
- 16) Public Works and Building Inspection Report.
- a. Report on project progress.
 - b. Building permit report.
 - c. Action on recommendation to pay two SEH invoices, in amounts of \$3,439.85, for on-site monitoring of the WWTF upgrades project, and \$1,200 for CWF loan administration for the same project.
 - d. Action on recommendation to approve Payment No. 6 to Staab Const., in the amount of \$196,000, for work on the WWTF upgrade project.
 - e. Action on recommendation to approve Morgan & Parnley to do plans for hydrant relocation.
 - f. Action on recommendation to provide scrap castings with no charge.
 - g. Consider approving application of paper mill sludge to industrial fields.**
- 17) Administrative report.
- a. Action on recommendation to approve survey work south of Corbett Lake.
 - b. Action to enter into housing RLF administration agreement with NWRPC.
 - c. Action on MSA invoice for on-site monitoring of SW sewer interceptor project.
 - d. Action on recommendation to approve payment from Pember Excavating for work on the SW sewer interceptor project.
 - e. Action to approve first time cleaning at City Hall basement for \$500 and, thereafter, quarterly cleaning for \$200.
 - f. Action to approve preparation of application seeking CDBG monies to help finance Meadowbrook Center addition.
 - h. Action to authorize replacement of scanner at City Hall, at an estimated cost of \$5,200, to be split between utilities and office equipment budget.**
- 18) Attorney's Report.
- 19) Licenses and Permits.
- a. Action on operator's license applications, for changes of agent, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses.
- 20) Mayor's Forum.
- a. Approve appointment to RLF Administration Board.
- 21) Action to go into closed session under authority granted in S. 19.85 (1) (e), Wis. Stats. to deliberate or negotiate the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session; to wit; to consider purchase of privately owned property.
- 22) Adjourn.

Posted **and revised** on 02/05 and 02/09/2015 by A. Christianson

