

MEETING NOTICE  
PARK BOARD  
**WEDNESDAY, MARCH 18, 2015**  
4:30 P.M. COUNCIL CHAMBER  
107 W.SECOND STREET SOUTH  
LADYSMITH, WISCONSIN

Invitations to Board (M. Altmann, R. Carlson, A. Christianson II, K. Ohlfs, J. Pohlman, J. Terrill), Asst. DPW, Mayor, John Vacho, media.

AGENDA:\_\_\_\_\_

1. Review status of Veterans memorial in Memorial Park.
2. Review status of lifeguards and lifeguard pay scale.
3. Review status of park playground equipment and underlying matting or safety chips.
4. Consider donation of merry-go-round to Rusk County Historical Society.
5. Review status of development of Pioneer Park.
6. Adjourn.