

You can dial in using your phone. United States: **+1 (786) 535-3211** **Access Code: 357-231-997** **Audio PIN #393** We suggest call-in users do so 10– 15 minutes prior to the start of the meeting. During public comment period, call-in users will be given the opportunity speak one at a time in the order they called in. If using the call-in number above, long distances charges will apply.

**NOTICE OF COMMON COUNCIL
MEETING TO BE HELD**

5:15 pm. Monday, March 10th, 2025

LADYSMITH CITY COUNCIL CHAMBERS

107 W. SECOND STREET SOUTH.

LADYSMITH. WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) Call to order at 5:15 pm.**
- 2) Roll call.**
- 3) Pledge of Allegiance by Mr. Ostenso.**
- 4) Approval of the February 24th, 2025 Common Council Minutes and this evening's agenda.**
- 5) Introduction of guests, public hearings, appearances, ordinances, resolutions, and public comments.**
 - a. Possible action to adopt Resolution No. 2025-04: Preliminary Resolution Declaring Intent to Exercise Special Assessment Police Powers Under Section 66.0703, Wisconsin Statutes. Attached.**
- 6) District One:** Ostenso – Youth & Rec, Farmer's Market, Ladysmith Tourism
- 7) District Two:** Johnson- Finance, Library Board, Park Board, Police & Fire Commission.
- 8) District Three:** Hraban – Public Works, Board of Review, Hwy Safety, Rusk Cty Emergency.
- 9) District Four:** Christianson-Comm. Development, Jt. Management, Local Emergency Plan.
- 10) District Five:** Weiss- Personnel, Cemetery, Loan Fund Board, Planning Commission.
- 11) District Six:** Lovely- Legal Affairs, Animal Control, Board of Ethics, Board of Review,

12) District Seven: Hoover- Property, Board of Ethics, Transit Commission, Zoning.

13) Police and Fire Report.

14) Public Works Report.

15) Administrator's Report.

16) Attorney's Report.

17) Licenses and permits. Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.

18) Mayor's Forum.

19) Adjourn.

Prepared and posted on 3/5/2025 by S. Nelson, City Clerk

*Please post this notice at the Rusk Co. Courthouse and at the
Rusk Co. Community Library and on its web site.*