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**NOTICE OF COMMON COUNCIL
MEETING TO BE HELD**

5:15 pm. Monday, March 24th, 2025

Rev No. 1

LADYSMITH CITY COUNCIL CHAMBERS

107 W. SECOND STREET SOUTH.

LADYSMITH. WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) Call to order at 5:15 pm.**
- 2) Roll call.**
- 3) Pledge of Allegiance by Mr. Johnson.**
- 4) Approval of the March 10th, 2025 Common Council Minutes and this evening's agenda.**
- 5) Introduction of guests, public hearings, appearances, ordinances, resolutions, and public comments.**
- 6) District One:** Ostenso – Youth & Rec, Farmer's Market, Ladysmith Tourism
- 7) District Two:** Johnson- Finance, Library Board, Park Board, Police & Fire Commission.
 - a. Discussion and possible action to approve \$775,000 interim financing for Infill Building Project. Attached.
 - b. Discussion and possible action to approve \$544,609 interim financing for Rosenbauer Pumper Truck. Attached.
 - c. Discussion and possible action to approve raising the capitalization threshold from \$1,000 to \$5,000.
- 8) District Three:** Hraban – Public Works, Board of Review, Hwy Safety, Rusk Cty Emergency.

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- 9) **District Four:** Christianson-Comm. Development, Jt. Management, Local Emergency Plan.
- 10) **District Five:** Weiss- Personnel, Cemetery, Loan Fund Board, Planning Commission.
- 11) **District Six:** Lovely- Legal Affairs, Animal Control, Board of Ethics, Board of Review,
- 12) **District Seven:** Hoover- Property, Board of Ethics, Transit Commission, Zoning.
- 13) **Police and Fire Report.**
- 14) **Public Works Report.**
- 15) **Administrator's Report.**
- a. Discussion and possible action to allow Administrator to approve removal proposal of Quonset Hut.
 - b. Discussion and possible action on bids and proposals for OJ Falge pathway project.
 - c. Discussion and possible action on landfill monitoring.
- 16) **Attorney's Report.**
- 17) **Licenses and permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer and all other miscellaneous license and permit requests.
- 18) **Mayor's Forum.**
- a. **Discussion and possible action to appoint City Member to Joint Management Committee.**
- 19) **Adjourn.**

Prepared and posted on 3/19/2025 by S. Nelson, City Clerk
Revised and posted on 3/21/2025 by S. Nelson, City Clerk

*Please post this notice at the Rusk Co. Courthouse and at the
Rusk Co. Community Library and on its web site.*