

NOTICE OF MEETING OF THE
LEGAL AFFAIRS COMMITTEE
4 P.M., MONDAY, APRIL 10, 2017
COUNCIL CHAMBER
107 W. SECOND STREET SOUTH
LADYSMITH, WISCONSIN

Invitations to: Committee members (Pearson, Platteter, Stoneberg), Bldg. Insp., Mayor, Adm., Atty., media.

AGENDA: _____

1. Call to order
2. Review Broadband Forward Community Model Ordinance.
3. Review Ordinance 2016-11 and Sections 2-4-8 and 2-4-13 of the Municipal Code of Ordinances to see that they are consistent as to Park Board membership.
4. Consider status of student members of Park Board and whether it should be changed.
5. Provide copies of urban forestry portion of municipal code.
6. Adjourn.

Prepared on 04/05/17 by A. Christianson

Please post his notice at the Rusk Co. Courthouse, at the Rusk Co. Community Library, and on its web site.