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NOTICE OF COMMON COUNCIL
MEETING TO BE HELD

5:15 pm. Monday, April 14th, 2025

LADYSMITH CITY COUNCIL CHAMBERS

107 W. SECOND STREET SOUTH.

LADYSMITH. WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Hraban.**
- 4) **Approval of the March 24th, 2025 Common Council Minutes and this evening's agenda.**
- 5) **Introduction of guests, public hearings, appearances, ordinances, resolutions, and public comments.**
 - a. 5:15pm Public Hearing on Special Assessments for Sidewalk, Curb, Gutter, Water Main and Sanitary Sewer Main Installation – All property fronting Lindoo Ave from E. 4th Street to E. 6th Street.
 - b. Introduction of 2025 TID borrowing by Ehlers Associates.
 - c. Discussion and possible action to adopt Resolution 2025-05: Resolution Declaring Official Intent to Reimburse Expenditures. Attached.
 - d. Discussion and possible action to adopt Resolution 2025-06: Advance of Loan Proceeds to the City of Ladysmith General Fund. Attached.
 - e. Discussion and possible action to adopt Resolution 2025-07: Resolution Declaring Official Intent to Reimburse Expenditures. Attached.
- 6) **District One:** Ostenso – Youth & Rec, Farmer's Market, Ladysmith Tourism
- 7) **District Two:** Johnson- Finance, Library Board, Park Board, Police & Fire Commission.
- 8) **District Three:** Hraban – Public Works, Board of Review, Hwy Safety, Rusk Cty Emergency.

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- 9) District Four:** Christianson-Comm. Development, Jt. Management, Local Emergency Plan.
- 10) District Five:** Weiss- Personnel, Cemetery, Loan Fund Board, Planning Commission.
- 11) District Six:** Lovely- Legal Affairs, Animal Control, Board of Ethics, Board of Review,
- 12) District Seven:** Hoover- Property, Board of Ethics, Transit Commission, Zoning.
- 13) Police and Fire Report.**
- 14) Public Works Report.**
- 15) Administrator's Report.**
- a. Discussion and possible action on Amendment to SEH Agreement for Phillips Avenue Development for additional work not in original scope. Attached.
- 16) Attorney's Report.**
- a. Discussion and possible action regarding fluoridation of the City's public water system.
- 17) Licenses and permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer and all other miscellaneous license and permit requests.
- 18) Mayor's Forum.**
- 19) Adjourn.**

Prepared and posted on 4/09/2025 by S. Nelson, City Clerk

Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.