

You can dial in using your phone. United States: **+1 (786) 535-3211 Access Code: 357-231-997 Audio PIN #393** We suggest call-in users do so 10– 15 minutes prior to the start of the meeting. During public comment period, call-in users will be given the opportunity speak one at a time in the order they called in. If using the call-in number above, long distances charges will apply.

NOTICE OF ORGANIZATIONAL COMMON COUNCIL
MEETING TO BE HELD

5:15 P.M., TUESDAY, APRIL 15th, 2025
LADYSMITH COUNCIL CHAMBERS
107 W SECOND STREET SOUTH
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) Call to order at 5:15 pm.
- 2) Administration of Oath of Office and seating of newly elected members.
- 3) Roll call.
- 4) Pledge of Allegiance by Mr. Johnson.
- 5) Approval of this evening's agenda.
- 6) Election of Council President.
- 7) Introduction of guests, public hearings, appearances and public comments.
- 8) **District One:** Delasky – Youth & Rec, Comm. Development, Personnel, Tourism
- 9) **District Two:** Johnson- Finance, Comm. Development, Personnel, Library Board, Park Board, Police & Fire Commission, Farmer's Market.
- 10) **District Three:** Hraban – Public Works, Finance, Board of Review, Hwy Safety, Rusk Cty Emergency, Youth & Rec.
- 11) **District Four:** Christianson-Comm. Development, Property, Public Works, Local Emergency Plan, Planning.

12) District Five: Kenyon- Personnel, Legal Affairs, Property, Cemetery, Loan Fund Board, Jt. Management.

13) District Six: Lovely- Legal Affairs, Finance, Board of Ethics, Board of Review, Youth & Rec.

14) District Seven: Hoover- Property, Legal Affairs, Public Works, Board of Review, Transit Commission, Zoning.

15) Police and Fire Report.

16) Public Works Report.

17) Administrator's Report.

18) Attorney's Report.

19) Licenses and Permits. Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.

20) Mayor's Forum.

a) Presentation and approval of Mayor's appointment of various commissions, boards, Council committees and City offices. Attached.

21) Adjourn.

Prepared and posted on 4/11/25 by S. Nelson, City Clerk

Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.