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NOTICE OF COMMON COUNCIL
MEETING TO BE HELD
5:15 P.M., MONDAY, APRIL 25, 2022
LADYSMITH CITY COUNCIL CHAMBER
107 W. SECOND STREET SOUTH.
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) Call to order at 5:15 pm.
- 2) Roll call.
- 3) Pledge of Allegiance by Mr. Johnson.
- 4) Approval of the April 11, 2022 council minutes and this evening's agenda.
- 5) **Introduction of guests, public hearings, ordinances, resolutions, appearances and public comments.**
 - (a) **5:15 pm. Public Hearing** on special assessments for curb and gutter, water main and sanitary sewer main installation on property fronting E 10th Street North. Public hearing notice is attached.
- 6) **District One:** Platteter – Finance, Ethics Board, Board of Review, Tourism Commission
- 7) **District Two:** Johnson - Property, Library Board, Park Board
- 8) **District Three:** Pohlman, III – Personnel, Farmers Market, Planning Commission, Cemetery Board
- 9) **District Four:** Christianson – Community Development, Joint Management
- 10) **District Five:** West – Youth & Recreation, Loan Fund, Police & Fire Commission, Transit, Zoning Appeals

- 11) **District Six:** Hraban – Public Works, Highway Safety, Board of Review, Emergency Government, Transit
 - (a) Discussion and possible action on recommendation from the Public Works committee on future street projects that may qualify for CDBG grant funding.
- 12) **District Seven:** Reynolds – Legal Affairs, Animal Control, Board of Review, Highway Safety, Local Emergency Plan
- 13) **Police and Fire Report.**
- 14) **Public Works Report.**
 - (a) Review and award sidewalk, curb and gutter replacement bid of \$27,069 from DC Crete. Bid sheet is attached.
- 15) **Administrator’s Report.**
- 16) **Attorney’s Report.**
- 17) **Licenses and Permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
- 18) **Mayor’s Forum.**
- 19) Adjourn.

Prepared and posted on 4/20/2022 by S. Kavanagh, City Clerk

Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.