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NOTICE OF COMMON COUNCIL
MEETING TO BE HELD

5:15 P.M., Monday, APRIL 28th, 2025

LADYSMITH COUNCIL CHAMBERS
107 W SECOND STREET SOUTH
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media.

AGENDA:

- 1) Call to order at 5:15 pm.
- 2) Roll call.
- 3) Pledge of Allegiance by Mr. Hraban.
- 4) Approval of the April 14th Common Council Minutes, April 15th Organizational Common Council Minutes and this evening's agenda.
- 5) **Introduction of guests, public hearings, appearances and public comments.**
 - a. 5:15pm Public Hearing: Special Assessments for sidewalk, curb, gutter, water main and sanitary sewer main installation: Corbett Ave Project. Attached.
- 6) **District One:** Delasky – Youth & Rec, Comm. Development, Personnel, Tourism
- 7) **District Two:** Johnson- Finance, Comm. Development, Personnel, Library Board, Park Board, Police & Fire Commission, Farmer's Market.
- 8) **District Three:** Hraban – Public Works, Finance, Board of Review, Hwy Safety, Rusk Cty Emergency, Youth & Rec.
 - a. Discussion and possible action to approve of 2025 Sidewalk Bid Package.

- b. Discussion and possible action to approve MSA contract for 10-year maintenance and improvements to the Water Treatment Plant, bidding and const. services per recommendation from Public Works Committee

9) District Four: Christianson-Comm. Development, Property, Public Works, Local Emergency Plan, Planning.

10) District Five: Kenyon- Personnel, Legal Affairs, Property, Cemetery, Loan Fund Board, Jt. Management.

11) District Six: Lovely- Legal Affairs, Finance, Board of Ethics, Board of Review, Youth & Rec.

12) District Seven: Hoover- Property, Legal Affairs, Public Works, Board of Review, Transit Commission, Zoning.

13) Police and Fire Report.

14) Public Works Report.

15) Administrator's Report.

16) Attorney's Report.

17) Licenses and Permits. Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer and all other misc. permits.

18) Mayor's Forum.

19) Adjourn.

Prepared and posted on 4/23/25 by S. Nelson, City Clerk

Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.