



City of Ladysmith

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Mayor	532-2600	Comptroller	532-2651	City/County Library
532-2604				
Administrator	532-2653	Director of Public Works	532-2603	Police Department
532-2186				
Clerk	532-0564	Bldg. Inspector	532-2603	Municipal Court Clerk
532-2613				
Treasurer	532-2655	Asst. Director Public Works	532-2654	

Park Board Meeting

Thursday, May 12, 2022 AT 5:15 PM

City Hall Council Chambers 107 W2nd St S

LADYSMITH, WISCONSIN

Invitations to committee: John Pohlman II, Kyle Jeffress, Rick Nash, Georgi Anderson, Nancy Christianson, Kelli Grotzinger, Nathan Johnson, Admin-Alan Christianson, Asst. DPW, DPW, Mayor, Ray Carlson, Ladysmith Jaycees, Ladysmith Lions, Joe Neisinger, Media.

AGENDA

1. Call to order at 5:15 PM.
2. Elect Park Board Chairman.
3. Elect Park Board Secretary
4. Review/approve March 10, 2022 Park Board Minutes
5. Public comments
6. Corbett Lake – Recommendation to council that Folder 6 closed and moved to folder 29 maintenance. Ray Carlson
7. Park Manager update. – Doug Parker
8. Review / approve Memorial Park Tennis/pickle ball renovation bid. - Doug
9. Review / approve Adirondack chair(s) (Large) donation. Lions Club & Jaycees
10. Review / approve placement location(s) for Adirondack chair(s). Lions Club & Jaycees
11. Review /approve Lions Club beer cooler placement for June 4, 2022 Leap into Summer.
12. Review Centennial Park, approve or recommendation to council to approve good, better or best layout. Doug Parker
13. Memorial Park Volleyball Court, Review/approve Miner Station reservation. Doug
14. Memorial Park – East Basketball court. review / approve Ladysmith pickleball club to paint pickleball court lines on surface of east basketball court. – Joe Neisinger
15. Corbett Lake Boardwalk discussion – Nancy
16. Skate Park Maintenance, fix fence. Anchor Port-a-Potty – Nancy
17. Dough Boy Lighting. - Nancy
18. Discussion / action on geese.
19. Discussion Community Center Playground. – Doug
20. Update on Veterans Pavilion. - Alan
21. Discussion/approval to allow RV camp sites in parks.
22. Set next meeting. June 7th ?
23. Adjourn

Prepared by Doug Parker 05/02/2022, Post agenda as required.

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