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NOTICE OF COMMON COUNCIL  
MEETING TO BE HELD  
5:15 P.M., MONDAY, JUNE 28, 2021 **REV #1**  
**LADYSMITH CITY COUNCIL CHAMBER**  
**107 W. SECOND STREET SOUTH.**  
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Atty, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Hraban.**
- 4) **Approval of June 14, 2021 Council Minutes and this evening's agenda.**
- 5) **Introduction of guests, hearings, ordinances, resolutions, appearances and public comments.**
- 6) **District One:** Platteter – Property, Tourism, Ethics
  - (a) Review and possible approval of Ryan Jack Painting Co's proposal to power wash and paint locomotive and 3 rail cars for \$22,770.00 which includes undercarriage painting of train cars. Attached.
  - (b) Review and possible approval of Railroad Display To Do List for 2021 prepared by Ray Carlson. Attached.
- 7) **District Two:** Morgan - Public Works, Highway Safety, Park Board
- 8) **District Three:** Pohlman, III – Legal Affairs, Farmers Market, Zoning, Cemetery
- 9) **District Four:** Schueller–Youth & Rec, Local Emer, Police & Fire Comm, Transit
- 10) **District Five:** West – Personnel, Loan Fund, Emergency Government, Animal Control
  - (a) Review and possible action on Personnel Committee's recommendation to appoint Monte Pearson as Street Superintendent.

- 11) **District Six:** Hraban – Finance, Library, Transit
  - (a) Report on Finance Committee meeting held prior to Council meeting.
- 12) **District Seven:** Reynolds – Community Development, Board of Review, Joint Management, Planning Commission
- 13) **Police and Fire Report.**
- 14) **Public Works Report.**
  - (a) Discussion and possible approval to allow Ruby’s Pantry to put up temporary “No Parking” signs to improve traffic flow during pantry days.
  - (b) **Discussion and possible action to approve changing W 3<sup>rd</sup> St from Worden Ave to Miner Ave back to a two way street.**
- 15) **Administrator’s Report.**
- 16) **Attorney’s Report.**
- 17) **Licenses and Permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
- 18) **Mayor’s Forum.**
- 19) **Adjourn.**

Prepared and posted on 6/23/2021 by S. Kavanagh, City Clerk

*Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.*