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NOTICE OF COMMON COUNCIL  
MEETING TO BE HELD

5:15 P.M., Monday, June 9<sup>th</sup>, 2025

**LADYSMITH COUNCIL CHAMBERS**

**107 W SECOND STREET SOUTH**

**LADYSMITH, WISCONSIN**



Invitations to: Council members, Mayor, City Attorney, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media.

**AGENDA:**

- 1) Call to order at 5:15 pm.
- 2) Roll call.
- 3) Pledge of Allegiance by Mr. Lovely.
- 4) Approval of May 27<sup>th</sup>, 2025 Common Council Minutes and this evening's agenda.
- 5) **Introduction of guests, public hearings, appearances, resolutions, ordinances and public comments.**
  - a. Review and possible action to adopt Resolution No. 2025-11: Compliance Maintenance Annual Report (CMAR) for the Wastewater Treatment Facility.
- 6) **District One:** Delasky – Youth & Rec, Comm. Development, Personnel, Tourism
- 7) **District Two:** Johnson- Finance, Comm. Development, Personnel, Library Board, Park Board, Police & Fire Commission, Farmer's Market.
- 8) **District Three:** Hraban – Public Works, Finance, Board of Review, Hwy Safety, Rusk Cty Emergency, Youth & Rec.
- 9) **District Four:** Christianson-Comm. Development, Property, Public Works, Local Emergency Plan, Planning.
- 10) **District Five:** Kenyon- Personnel, Legal Affairs, Property, Cemetery, Loan Fund Board, Jt. Management.

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**11) District Six:** Lovely- Legal Affairs, Finance, Board of Ethics, Board of Review, Youth & Rec.

**12) District Seven:** Hoover- Property, Legal Affairs, Public Works, Board of Review, Transit Commission, Zoning.

**13) Police and Fire Report.**

**14) Public Works Report.**

**15) Administrator's Report.**

- a. Discussion and possible action on LHS/Environmental Challenge Greenwood Park/Community Ski Trail match.
- b. Discussion and possible action on restoration for Falge Park pathway.

**16) Attorney's Report.**

**17) Licenses and Permits.** Action on operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer and all other misc. permits.

**18) Mayor's Forum.**

**19) Adjourn.**

Prepared and posted on 6/4/25 by S. Nelson, City Clerk

*Please post this notice at the Rusk Co. Courthouse and at the Rusk Co. Community Library and on its web site.*