



# City of Ladysmith

120 Miner Ave. West, P. O. Box 431, Ladysmith, WI 54848

Telephone 715-532-2600

Fax 715-532-2620

E-mail [cityofladysmith@gmail.com](mailto:cityofladysmith@gmail.com)

Website [www.cityofladysmithwi.com](http://www.cityofladysmithwi.com)

|               |          |                             |          |                       |          |
|---------------|----------|-----------------------------|----------|-----------------------|----------|
| Mayor         | 532-2600 | Comptroller                 | 532-2651 | City/County Library   | 532-2604 |
| Administrator | 532-2653 | Director of Public Works    | 532-2603 | Police Department     | 532-2186 |
| Clerk         | 532-0564 | Bldg. Inspector             | 532-2603 | Municipal Court Clerk | 532-2613 |
| Treasurer     | 532-2655 | Asst. Director Public Works | 532-2654 |                       |          |

## MEETING NOTICE PARK BOARD MEETING

WEDNESDAY, JULY 12, 2017 AT 5:30 PM  
MEET AT MEMORIAL PARK-AMPHITHEATER unless raining then  
Meet at the City Hall Council Chambers.

107 W. SECOND STREET SOUTH

LADYSMITH, WISCONSIN

Invitations to committee: C. Huiras, C. Thompson, J. Pohlman, J. Pearson, **G. Anderson B. Tucker**, K. Doughty, J. Zimmer, Asst. DPW, DPW, Administrator, Mayor, D. Moore, J. Carow, J. Vacho, Media.

### AGENDA

---

1. Call to order at 5:30 PM.
2. Public comments
3. Approve June 14, 2017 Park Board Minutes
4. Amphitheater / Band-shell status report / action if necessary
5. Amphitheater / Band-shell rental discussion / action
6. Discuss options of military display piece in Memorial Park, action if necessary
7. Review / approve costs to build steel angle supports for the Memorial Park Gazebo corner posts and structural supports. action if necessary
8. Review north bathroom painting needs, select / approve paint color, action if necessary.
9. Review / approve vendor application by Darrell Hoffman for street food trailer in Park. action if necessary.
10. Review / approve downtown park site (former bakery). Return to green space. action if necessary.
11. Review of Comprehensive Outdoor Recreation Plan Pages 10.5-14 action if necessary
12. Set next meeting date (2<sup>nd</sup> or 4<sup>th</sup> Wednesday) action if necessary
13. Adjourn

Prepared by Doug Parker 06/29/2017

PLEASE POST THIS NOTICE AT THE LADYSMITH POLICE DEPT. (COURTHOUSE),  
CITY HALL, LIBRARY AND ON THE CITY WEBSITE CALENDAR.

CITY OF PRIDE, PROGRESS AND PROMISE

"This institution is an equal opportunity provider and employer"