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NOTICE OF COMMON COUNCIL  
MEETING TO BE HELD  
**5:15 P.M., MONDAY, SEPTEMBER 13, 2021**  
**LADYSMITH CITY COUNCIL CHAMBER**  
**107 W. SECOND STREET SOUTH.**  
LADYSMITH, WISCONSIN



Invitations to: Council members, Mayor, City Atty, Adm, DPW, Asst. DPW, Clerk, Police Chief, Fire Chief and media

AGENDA:

- 1) **Call to order at 5:15 pm.**
- 2) **Roll call.**
- 3) **Pledge of Allegiance by Mr. Schueller.**
- 4) **Approval of August 23, 2021 council minutes and this evening's agenda.**
- 5) **Introduction of guests, hearings, ordinances, resolutions, appearances and public comments.**
  - (a) Appearance by Richard Tuisl, Westlake Enterprises, about Westlake's 50<sup>th</sup> Anniversary Celebration on Tuesday, October 5, 2021. Invitation is attached.
- 6) **District One:** Platteter – Property, Tourism, Ethics
- 7) **District Two:** Morgan - Public Works, Highway Safety, Park Board
  - (a) Discussion of Public Works Committee tour of Doughty, Barnett and Gustafson Roads.
- 8) **District Three:** Pohlman, III – Legal Affairs, Farmers Market, Zoning, Cemetery
  - (a) Update on recent Legal Affairs Committee meeting held on August 30, 2021. Minutes attached.
- 9) **District Four:** Schueller–Youth & Rec, Local Emer, Police & Fire Comm, Transit
- 10) **District Five:** West – Personnel, Loan Fund, Emergency Government, Animal Control
- 11) **District Six:** Hraban – Finance, Library, Transit

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- 12) **District Seven:** Reynolds – Community Development, Board of Review, Joint Management, Planning Commission
- 13) **Police and Fire Report.**
- 14) **Public Works Report.**
  - (a) Review and approval of WisDOT’s Transportation Project Plat for the USH 8 project; from River Avenue to Prentice Street. Attached.
- 15) **Administrator’s Report.**
- 16) **Attorney’s Report.**
- 17) **Licenses and Permits.** Action on miscellaneous permits and licenses, operator license applications, for changes of agents, on application for fermented malt beverage or liquor licenses, including picnic licenses, and including requests for new alcohol beverage licenses or agent transfer.
- 18) **Mayor’s Forum.**
  - (a) Reading and approval of the Fair Housing Proclamation (CDBG). Attached.
- 19) **Adjourn.**

Prepared and posted on 9/8/2021 by S. Kavanagh, City Clerk

*Please post this notice at the Rusk Co. Courthouse and  
at the Rusk Co. Community Library and on its web site.*